

STRATEGIC PLANNING AND CAPITAL MONITORING PANEL

ASHTON-UNDER-LYNE · AUDENSHAW · DENTON · DROYLSDEN · DUKINFIELD · HYDE · LONGDENDALE · MOSSLEY · STALYBRIDGE

Day:	Monday
Date:	5 July 2021
Time:	2.00 pm
Place:	George Hatton Hall - Dukinfield Town Hall

ltem No.	AGENDA	Page No
1.	APOLOGIES FOR ABSENCE	
	To receive any apologies for the meeting from Members of the Panel.	
2.	DECLARATIONS OF INTEREST	
	To receive any declarations of interest from Members of the Panel.	
3.	MINUTES	1 - 8
	The Minutes of the meeting of the Strategic Planning and Capital Monitoring Panel held on 15 March 2021 to be signed by the Chair as a correct record (Minutes attached).	
4.	CAPITAL OUTTURN REPORT 2020/21	9 - 34
	To consider the attached report of the Executive Member for Finance and Economic Growth / Director of Finance.	
5.	ADULTS CAPITAL PLAN	35 - 44
	To consider the attached report of the Executive Member for Health, Social Care and Population Health / Director of Adult Services.	
6.	CHILDREN'S SOCIAL CARE CAPITAL SCHEMES UPDATE REPORT	45 - 50
	To consider the attached report of the Deputy Executive Leader / Assistant Director of Children's Social Care.	
7.	GROWTH CAPITAL PROGRAMME	51 - 70
	To consider the attached report of the Executive Member for Finance and Economic Growth / Director of Growth.	
8.	EDUCATION CAPITAL PROGRAMME	71 - 92
	To consider the attached report of the Executive Member for Lifelong Learning, Equalities, Culture and Heritage / Executive Member for Finance and Economic Growth / Director of Education for Tameside and Stockport /	

From: Democratic Services Unit – any further information may be obtained from the reporting officer or from Democratic Services, to whom any apologies for absence should be notified.

Assistant Director of Strategic Property.

To consider the attached report of the Executive Member for Neighbourhoods, Community Safety and Environment / Director of Population Health.

10. CAPITAL PROGRAMME - OPERATIONS AND NEIGHBOURHOODS (MAY 101 - 120 2021)

To consider the attached report of the Executive Member for Neighbourhoods, Community Safety and Environment / Assistant Director of Operations and Neighbourhoods.

11. URGENT ITEMS

To consider any additional items the Chair is of the opinion shall be dealt with as a matter of urgency.

From: Democratic Services Unit – any further information may be obtained from the reporting officer or from Democratic Services, to whom any apologies for absence should be notified.